

**Fill in this information to identify the case:**

United States Bankruptcy Court for the:

\_\_\_\_\_ District of NEW JERSEY  
(State)

Case number (if known): \_\_\_\_\_ Chapter 11

→ Check if this is an amended filing

**Official Form 201**

**Voluntary Petition for Non-Individuals Filing for Bankruptcy**

06/22

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

**1. Debtor's name**

Park Rock Group, LLC

**2. All other names debtor used in the last 8 years**

Include any assumed names, trade names, and *doing business* as names

**3. Debtor's federal Employer Identification Number (EIN)**

82-059-1998

**4. Debtor's address**

**Principal place of business**

930 White Horse Pike  
ABSECON, NJ 08201

ATLANTIC  
County

**Mailing address, if different from principal place of business**

242 NORTH FULLERTON AVENUE  
MONTCLAIR, NJ 07042

**Location of principal assets, if different from principal place of business**

Number Street

City State ZIP Code

**5. Debtor's website (URL)**

Debtor \_\_\_\_\_ Case number (if known) \_\_\_\_\_

Name

6. Type of debtor

- ☒ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))  
 → Partnership (excluding LLP)  
 → Other. Specify: \_\_\_\_\_

7. Describe debtor's business

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))  
 → Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  
 → Railroad (as defined in 11 U.S.C. § 101(44))  
 → Stockbroker (as defined in 11 U.S.C. § 101(53A))  
 → Commodity Broker (as defined in 11 U.S.C. § 101(6))  
 → Clearing Bank (as defined in 11 U.S.C. § 781(3))  
☒ None of the above

B. Check all that apply:

- Tax-exempt entity (as described in 26 U.S.C. § 501)  
 → Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3)  
 → Investment advisor (as defined in 15 U.S.C. § 80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See <http://www.uscourts.gov/four-digit-national-association-naics-codes> .

— — — —

8. Under which chapter of the Bankruptcy Code is the debtor filing?

A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.

Check one:

- Chapter 7  
 → Chapter 9  
☒ ~~11~~ Chapter 11. Check **all** that apply:

- ☒ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$3,024,725. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, **and it chooses to proceed under Subchapter V of Chapter 11**. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

→ Chapter 12

Debtor \_\_\_\_\_ Case number (if known) \_\_\_\_\_

Name

**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

→ No

☒ Yes. District **NEW JERSEY** When **2/8/2024** Case number **24-11225**

If more than 2 cases, attach a separate list.

District \_\_\_\_\_ When \_\_\_\_\_ Case number \_\_\_\_\_  
MM / DD / YYYY

**10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?**

☒ No

→ Yes. Debtor \_\_\_\_\_ Relationship \_\_\_\_\_

District \_\_\_\_\_ When \_\_\_\_\_

List all cases. If more than 1, attach a separate list.

Case number, if known \_\_\_\_\_

MM / DD / YYYY

**11. Why is the case filed in this district?**

Check all that apply:

☒ Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.

→ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

**12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?**

☒ No

→ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

**Why does the property need immediate attention?** (Check all that apply.)

→ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard? \_\_\_\_\_

→ It needs to be physically secured or protected from the weather.

→ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

→ Other \_\_\_\_\_

**Where is the property?**

Number \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State ZIP Code \_\_\_\_\_

**Is the property insured?**

→ No

→ Yes. Insurance agency \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_

**Statistical and administrative information**

Debtor \_\_\_\_\_ Case number (if known) \_\_\_\_\_  
Name

**13. Debtor's estimation of available funds**

Check one:

- Funds will be available for distribution to unsecured creditors.  
☒ After any administrative expenses are paid, no funds will be available for distribution to unsecured creditors.

**14. Estimated number of creditors**

- |  |                 |                     |
|--|-----------------|---------------------|
| <input checked="" type="checkbox"/> 1-49 | → 1,000-5,000   | → 25,001-50,000     |
| → 50-99                                  | → 5,001-10,000  | → 50,001-100,000    |
| → 100-199                                | → 10,001-25,000 | → More than 100,000 |
| → 200-999                                |                 |                     |

**15. Estimated assets**

- |                         |  |                                 |
|-------------------------|--|---------------------------------|
| → \$0-\$50,000          | <input checked="" type="checkbox"/> \$1,000,001-\$10 million | → \$500,000,001-\$1 billion     |
| → \$50,001-\$100,000    | → \$10,000,001-\$50 million                                  | → \$1,000,000,001-\$10 billion  |
| → \$100,001-\$500,000   | → \$50,000,001-\$100 million                                 | → \$10,000,000,001-\$50 billion |
| → \$500,001-\$1 million | → \$100,000,001-\$500 million                                | → More than \$50 billion        |

**16. Estimated liabilities**

- |                         |  |                                 |
|-------------------------|--|---------------------------------|
| → \$0-\$50,000          | <input checked="" type="checkbox"/> \$1,000,001-\$10 million | → \$500,000,001-\$1 billion     |
| → \$50,001-\$100,000    | → \$10,000,001-\$50 million                                  | → \$1,000,000,001-\$10 billion  |
| → \$100,001-\$500,000   | → \$50,000,001-\$100 million                                 | → \$10,000,000,001-\$50 billion |
| → \$500,001-\$1 million | → \$100,000,001-\$500 million                                | → More than \$50 billion        |

**Request for Relief, Declaration, and Signatures**

**WARNING --** Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**17. Declaration and signature of authorized representative of debtor**

- ☒ The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.
- ☒ I have been authorized to file this petition on behalf of the debtor.
- ☒ I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **5/23/2024**  
MM / DD / YYYY

**X**/S/ FRANK MURADOV  
Signature of authorized representative of debtor

FRANK MURADOV  
Printed name

Title **MANAGING MEMBER**

Debtor \_\_\_\_\_ Case number (if known) \_\_\_\_\_  
Name

18. Signature of attorney

 /S/CHRISTOPHER S. MARTONE  
Signature of attorney for debtor

Date 5/23/2024  
MM / DD / YYYY

CHRISTOPHER S. MARTONE  
MARTONE & ASSOCIATES, LLC  
2500 LEMOINE AVENUE  
FORT LEE, NJ 07024  
201-944-5004  
[MARTONELAW@GMAIL.COM](mailto:MARTONELAW@GMAIL.COM)  
BAR ID: 015142006 NEW JERSEY